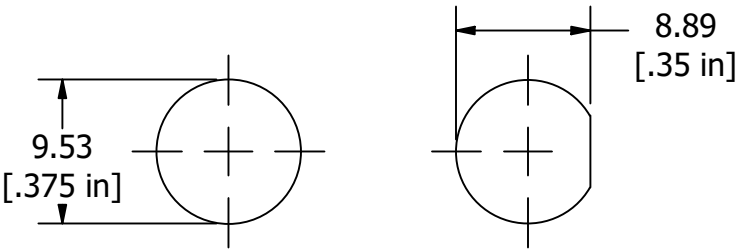
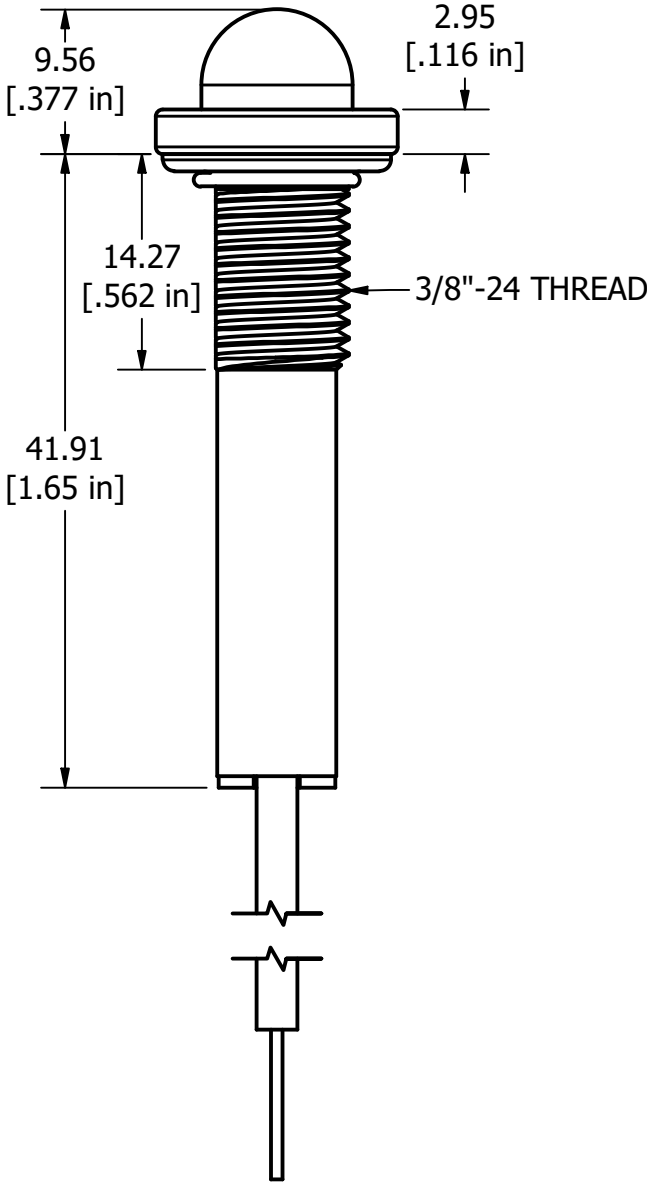
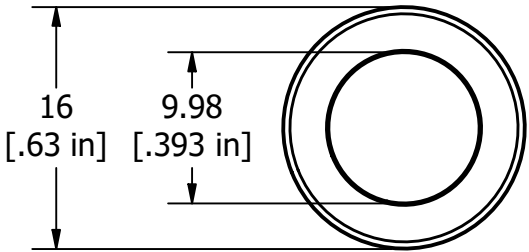
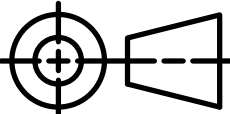


- NOTES:
1. MOUNTING: .380" (9.65mm) DIAMETER HOLE. SUPPLIED WITH INTERNAL TOOTH LOCK WASHER AND HEX NUT.
  2. WIRE LEADS: No. 18 AWG (150°C) 4.4/4.8 (111.8/121.9) LONG, STRIPPED .43/.57 (10.9/14.5)
  3. LENS: POLYCARBONATE
  4. BEZEL: POLISHED COLD ROLLED STEEL
  5. GASKET: BUNA-N
  6. HOUSING: BLACK NYLON ZYTEL 101
  7. LAMP: G2B
  8. RESISTOR: 39kΩ
  9. OPERATING VOLTAGE RANGE: 125V
  10. PANEL THICKNESS: .03/.25 (.8/.64)

| REVISION HISTORY |     |                 |           |          |
|------------------|-----|-----------------|-----------|----------|
| REV              | RAD | DESCRIPTION     | DATE      | APPROVED |
| A                | -   | INITIAL RELEASE | 6/28/2024 |          |
|                  |     |                 |           |          |
|                  |     |                 |           |          |



MOUNTING HOLE DETAIL  
("D" FLAT IS OPTIONAL)

|                                                                                                                           |  |                             |                   |                                                                                                                                                                                                     |                                    |
|---------------------------------------------------------------------------------------------------------------------------|--|-----------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| UNLESS OTHERWISE SPECIFIED<br>DIMENSIONS ARE IN MILLIMETERS<br>INTERPRET DIMENSIONS AND TOLERANCES<br>PER ASME Y14.5-2018 |  | AUTHOR<br>Robert.Szuscicki  | DATE<br>6/28/2024 | <br>1401 W STANFORD AVE<br>ENGLEWOOD, CO 80110<br>P: (800) 442-7628<br>F: (303) 781-2683<br>E: info@garmat.com |                                    |
|                                                                                                                           |  | CHECKED BY<br>Manuel.Vega   | DATE<br>9/18/2024 |                                                                                                                                                                                                     |                                    |
|                                                                                                                           |  | ENG APPROVAL<br>Manuel.Vega | DATE<br>9/18/2024 | DESCRIPTION<br><br>NEON INDICATOR LIGHT, 0.380" DIAMETER,<br>GREEN, HI DOME LENS, 125V, WIRE LEADS                                                                                                  |                                    |
|                                                                                                                           |  | MFG APPROVAL                | DATE              |                                                                                                                                                                                                     |                                    |
| THIRD ANGLE PROJECTION                                                                                                    |  |                             |                   | SIZE<br>C                                                                                                                                                                                           | DWG NO<br>2-NEIL-.380-GRN-HDL-125V |
|                                      |  |                             |                   | SCALE<br>2 : 1                                                                                                                                                                                      | WEIGHT<br>0.002 kg                 |
|                                                                                                                           |  |                             |                   | SHEET                                                                                                                                                                                               | 1 of 1                             |