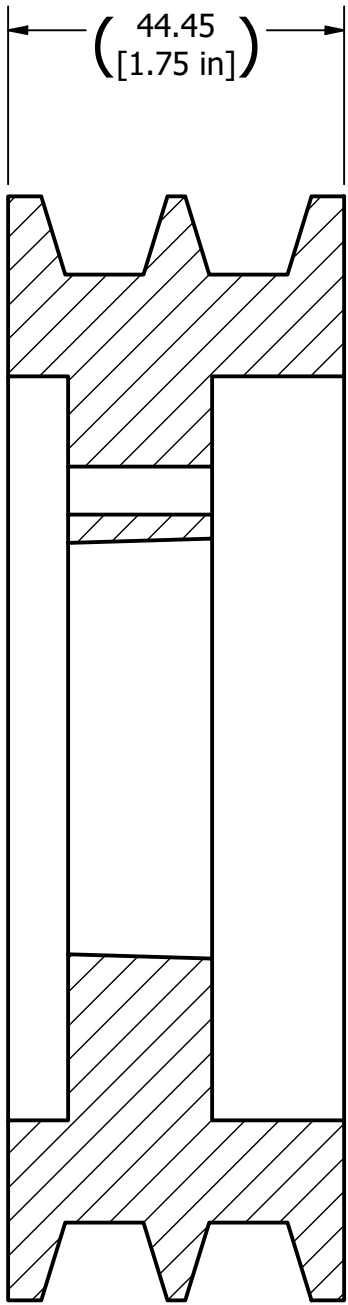
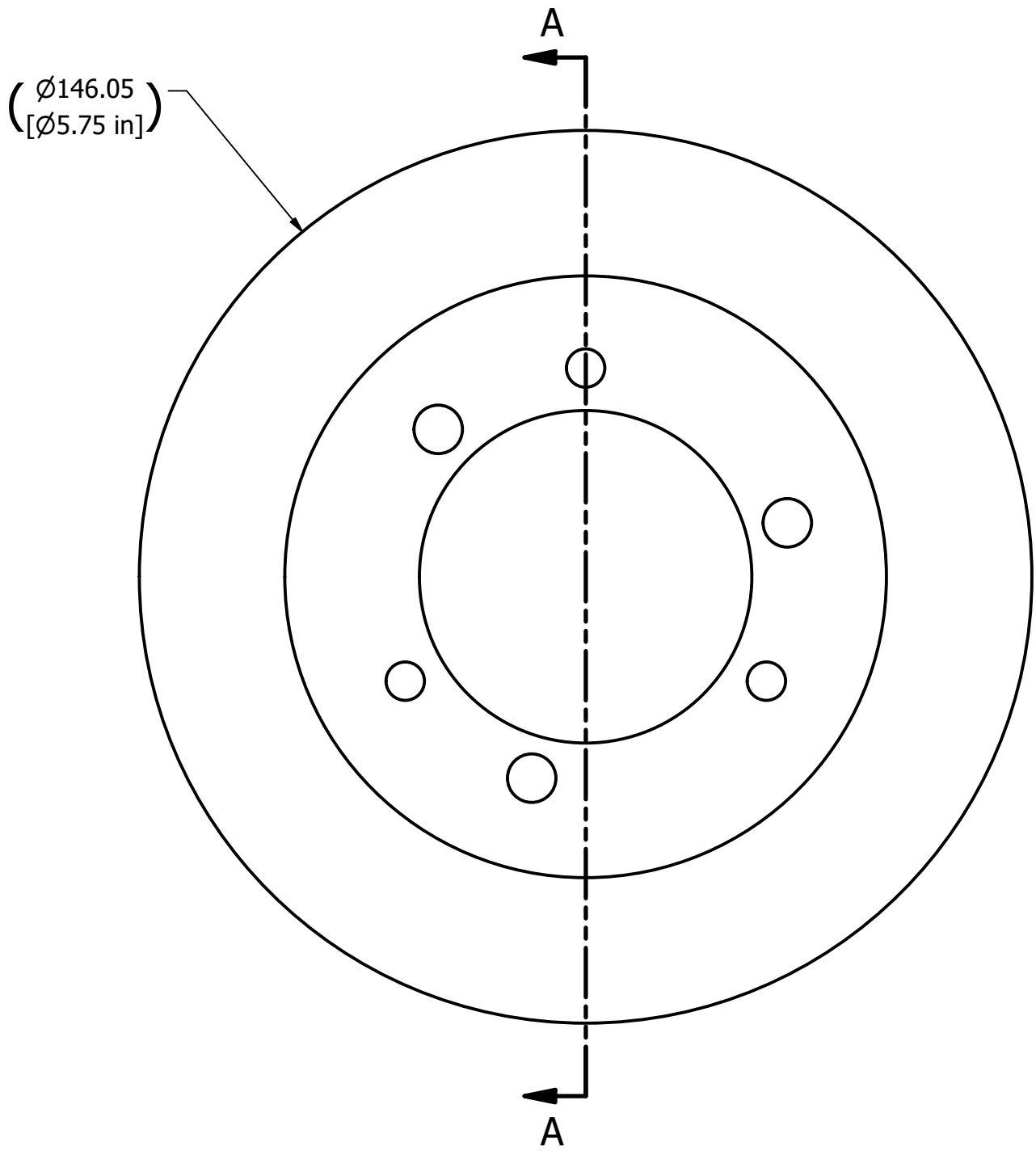
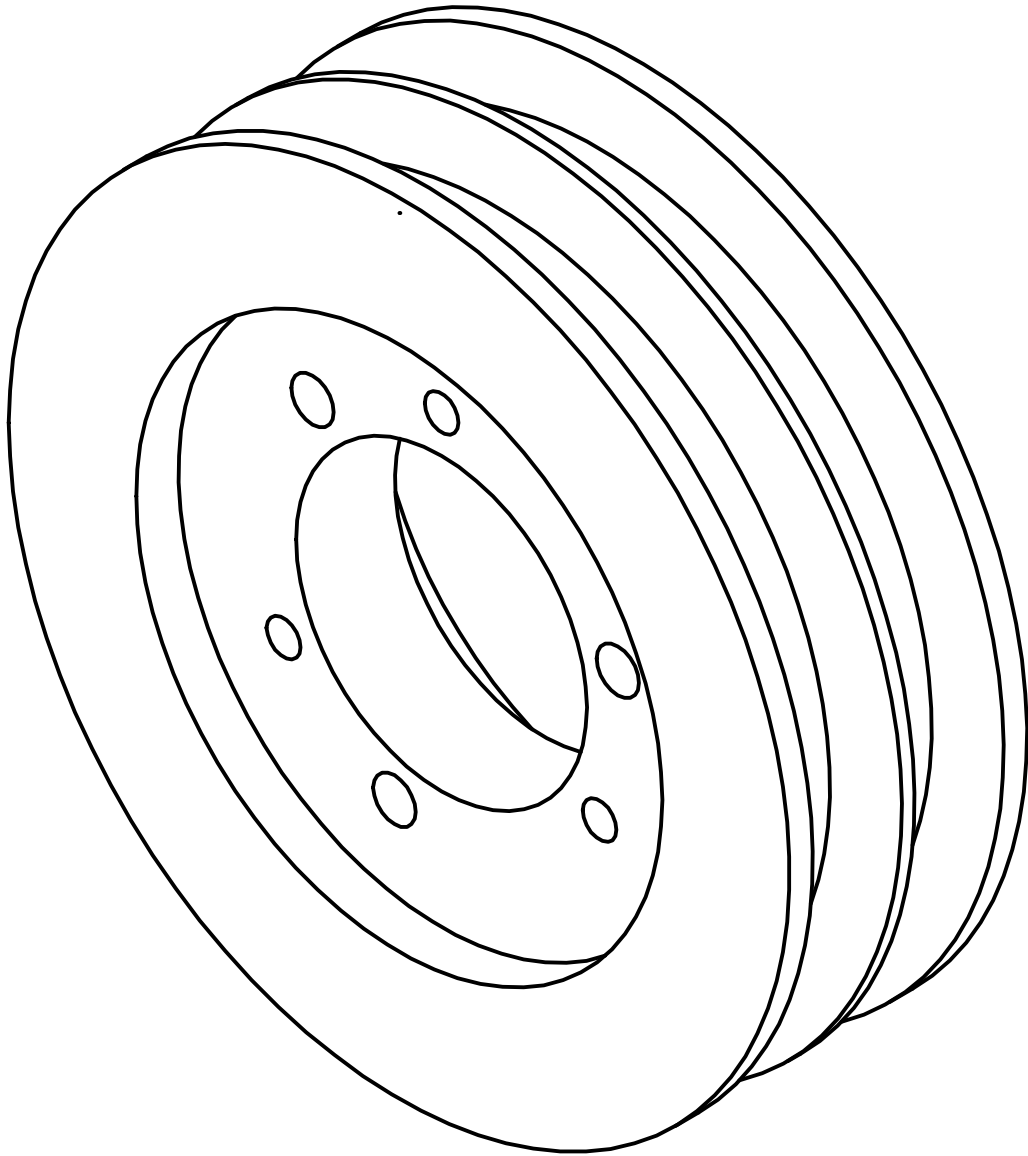


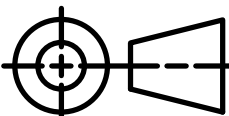
- NOTES:
- DIMENSIONS ENCLOSED IN PARENTHESIS ARE REFERENCE DIMENSIONS, THIS IS AUXILIARY INFORMATION AND DOES NOT GOVERN PRODUCTION OR INSPECTION OPERATIONS.
  - MATERIAL: CAST IRON

| REVISION HISTORY |     |                 |           |          |
|------------------|-----|-----------------|-----------|----------|
| REV              | RAD | DESCRIPTION     | DATE      | APPROVED |
| A                | -   | INITIAL RELEASE | 8/21/2024 | MV       |
|                  |     |                 |           |          |
|                  |     |                 |           |          |



SECTION A-A



|                                                                                                                           |               |                            |                                                                                                                                                                                                                                  |  |  |        |          |       |        |                            |   |       |     |        |          |       |        |
|---------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--------|----------|-------|--------|----------------------------|---|-------|-----|--------|----------|-------|--------|
| UNLESS OTHERWISE SPECIFIED<br>DIMENSIONS ARE IN MILLIMETERS<br>INTERPRET DIMENSIONS AND TOLERANCES<br>PER ASME Y14.5-2018 | AUTHOR        | DATE                       | <div></div> <div>1401 W STANFORD AVE<br/>ENGLEWOOD, CO 80110<br/>P: (800) 442-7628<br/>F: (303) 781-2683<br/>E: info@garmat.com</div>       |  |  |        |          |       |        |                            |   |       |     |        |          |       |        |
|                                                                                                                           | Esteban.Loera | 8/21/2024                  |                                                                                                                                                                                                                                  |  |  |        |          |       |        |                            |   |       |     |        |          |       |        |
|                                                                                                                           | CHECKED BY    | DATE                       |                                                                                                                                                                                                                                  |  |  |        |          |       |        |                            |   |       |     |        |          |       |        |
|                                                                                                                           | MV            | 9/16/2024                  |                                                                                                                                                                                                                                  |  |  |        |          |       |        |                            |   |       |     |        |          |       |        |
| THIRD ANGLE PROJECTION                                                                                                    | ENG APPROVAL  | DATE                       | DESCRIPTION<br><br>SHEAVE, 2 GROOVE, A OR B BELT, 5.75" OD,<br>QD BUSHED, SDS BUSHING, CAST IRON                                                                                                                                 |  |  |        |          |       |        |                            |   |       |     |        |          |       |        |
|                                                                                                                           | MV            | 9/16/2024                  |                                                                                                                                                                                                                                  |  |  |        |          |       |        |                            |   |       |     |        |          |       |        |
|                                      | MFG APPROVAL  | DATE                       | <table><tr><td>SIZE</td><td>DWG NO</td><td>REV</td></tr><tr><td>C</td><td>2-SHV-2GRV-5.75OD-SDS_BSHG</td><td>A</td></tr><tr><td>SCALE</td><td>1:1</td><td>WEIGHT</td><td>2.540 kg</td><td>SHEET</td><td>1 of 1</td></tr></table> |  |  | SIZE   | DWG NO   | REV   | C      | 2-SHV-2GRV-5.75OD-SDS_BSHG | A | SCALE | 1:1 | WEIGHT | 2.540 kg | SHEET | 1 of 1 |
|                                                                                                                           | SIZE          | DWG NO                     |                                                                                                                                                                                                                                  |  |  | REV    |          |       |        |                            |   |       |     |        |          |       |        |
|                                                                                                                           | C             | 2-SHV-2GRV-5.75OD-SDS_BSHG |                                                                                                                                                                                                                                  |  |  | A      |          |       |        |                            |   |       |     |        |          |       |        |
|                                                                                                                           | SCALE         | 1:1                        |                                                                                                                                                                                                                                  |  |  | WEIGHT | 2.540 kg | SHEET | 1 of 1 |                            |   |       |     |        |          |       |        |
|                                                                                                                           |               |                            |                                                                                                                                                                                                                                  |  |  |        |          |       |        |                            |   |       |     |        |          |       |        |
|                                                                                                                           |               |                            |                                                                                                                                                                                                                                  |  |  |        |          |       |        |                            |   |       |     |        |          |       |        |
|                                                                                                                           |               |                            |                                                                                                                                                                                                                                  |  |  |        |          |       |        |                            |   |       |     |        |          |       |        |